

**Shoshone-Bannock Tribes Graduate Student Application 2018-2019**

STUDENT NAME: \_\_\_\_\_  
 COURSE OF STUDY/DEGREE (PhD, JD, MD): \_\_\_\_\_  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY/STATE/ZIP: \_\_\_\_\_  
 PHONE NUMBER: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_  
 Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Student ID #: \_\_\_\_\_  
 Shoshone-Bannock Tribal ID # \_\_\_\_\_ Name of Program: \_\_\_\_\_  
 Name of School: \_\_\_\_\_  
 Program Begin Date: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_  
 Circle status of time: Full-Time=9 or more credits/semester,  $\frac{3}{4}$  Time=6.75 credits/semester,  
 $\frac{1}{2}$  Time=4.5 credits/semester

**New and Continuing GRADUATE STUDENT DEADLINES:**

- Fall 2018 semester/quarter: **Tuesday, May 1, 2018**
- Spring 2019 term: **Friday, October 1, 2018**

**\*Continuing students must always submit their grades and upcoming class schedule by the same deadlines.**

**SCHOOL DOCUMENT CHECKLIST**

Please read this document thoroughly. New graduate students need to submit all items listed below. Students are responsible for submitting all documents on or before the deadline. If you miss the deadline, the 477 HSD will not consider your request for funding until the following semester or quarter. Your attention to the deadlines and these instructions are very important.		
Check if complete	Document	Students responsible
	Letter of Acceptance	New students only
	New Class Schedule	New and Continuing
	Most Recent Grades	New and Continuing
	Signed Scholarship Agreement with the Fort Hall Business Council. The student is responsible for making contact with Brandelle Whitworth at 478-3923. Her email address is: <a href="mailto:bwhitworth@sbtribes.com">bwhitworth@sbtribes.com</a> . The documents must be approved by the council during a scheduled meeting.	New students only. Note: If a student attends school longer than agreed upon in the contract with the tribe then the student must amend the contract with Brandelle Whitworth. <u>Agriculture Scholarship students do not have to enter into a contract with the tribe.</u>

For More Information Contact:

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